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ASNC News Group

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Messages

1 [Atwater Village Neighborhood Council Education Committee August 3](#)

Tue Jul 29, 2014 10:23 pm (PDT) . Posted by: [asncalert](#)

Atwater Village Neighborhood Council
NOTICE OF PUBLIC MEETING
Education Committee
August 3, at 10:00am
True and Brave Coffee (in front of MOMED) 3245 Casitas Avenue

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has discretion to modify the amount of time for any speaker. The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, by contacting AVNC Co-chairs at co-chairs@atwatervillage.org unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record (Govt. Code § 54957.5).

The Atwater Village Neighborhood Council holds its regular meetings on the second Thursday of each month and may also call any additional required special meetings in accordance with its By-Laws and the Brown Act. The Agenda is posted for public review at www.atwatervillage.org and at other public locations and other commonly frequented locations throughout the Atwater Village Neighborhood Council Area, currently: Chevy Chase Rec. Center (4165 Chevy Chase Dr), Atwater Village Branch Library (3379 Glendale Blvd), Coin Laundromat (Glendale & Perlita Ave), Vince's Market (Atwater Ave & Silver Lake Blvd), Giamella's (3178 Los Feliz Blvd), Proof Bakery (3156 Glendale Blvd).

The Atwater Village Neighborhood Council complies with Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Dept. of Neighborhood Empowerment, 213-485-1360

AGENDA

1. Call to order 10am
2. Public comments are welcome, but limited to 2 minutes per speaker
3. Discussion and Possible Action – Help create a list of goals and priorities for the Education Committee for the upcoming year.
4. Future agenda items for next education meeting
5. Adjourn meeting

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2 [Glassell Park Neighborhood Council Board Retreat August 2](#)

Tue Jul 29, 2014 10:23 pm (PDT) . Posted by: [asncaalert](#)

Glassell Park Neighborhood Council

http://glassellparknc.org/wp-content/uploads/2014/07/2014_Aug2_GPNC_BR.pdf

http://glassellparknc.org/wp-content/uploads/2014/07/2014_Aug2_GPNC_BR.pdf

GPNC Board Retreat

August 2

Please join us for our next meeting on Saturday, August 2, 9am-1pm at the Glassell Park Community & Senior Center, 3750 N. Verdugo Road. We will have team building, training and goal setting.

Glassell Park Neighborhood Council Board Retreat

Saturday August 2, 2014

9am – 1pm

Glassell Park Community & Senior Center

3750 N. Verdugo Road Los Angeles, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented.

Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. "In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office Manager at (323) 256-4762 or 256-GPNC or Board@glassellparknc.org. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Office Manager or Board Members separately

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Welcome, Roll Call, and Introductions

2. General Public Comment- The public may provide comments to the board on non-agenda items within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

3. Ice Breaker – Group Activity

4. Board discussion – What is our motivation? What are our goals?

5. Discussion, participation and possible action on the GPNC Board Retreat, facilitated by Department of

Neighborhood Empowerment staff. The purpose of the Board Retreat is to further improve upon the capacity of the GPNC board and its effectiveness as a civic engagement vehicle. The GPNC Board can engage in a discussion of priorities, areas of improvement and action plans. Topics for discussion include but are not limited to:

- a. Mechanism to represent our stakeholders
- b. Board Members Roles and Responsibilities
- c. Committee Roles and Structure
- d. Effective Communication
- e. Bylaws and Standing Rules: Basic Laws, Rules, Guidelines & Procedures
- f. Work Plan and Strategic Plan development and adoption
- g. Reflection on Issues, lessons learned and take away by Board Members

6. Board discussion with the Office of the City Attorney which may include any of the following topics:

- a. The City Charter
- b. Plan for a Citywide System of Neighborhood Councils
- c. The Administrative Code provisions applicable to Neighborhood Councils
- d. Ethics and conflict of interest laws applicable to Neighborhood Council board members
- e. The Brown Act
- f. The California Public Records Act
- g. The Americans with Disabilities Act
- h. The Board's bylaws, specifically, but not limited to censure and removal proceedings. This item is intended to provide the board with a general understanding of the legal framework applicable to Neighborhood Councils. Speakers may include Deputy City Attorney Ms. Alois Phillips. Please note that this discussion does not fulfill the requirement that board members also take the mandatory 2 hour ethics course

7. Break Out Session: The GPNC Board will break out into smaller groups and brainstorm ideas. Topics for brainstorm discussion include but are not limited to: outreach; communication; stakeholder participation; pressing local issues, etc.

8. Board Member Comment on issues under the board's subject matter jurisdiction – comments are limited to two minutes

9. Adjournment

CITY OF LOS ANGELES
CALIFORNIA
ERIC M. GARCETTI
MAYOR
GLASSELL PARK
NEIGHBORHOOD
COUNCIL
OFFICERS
MOLLY LYNN TAYLOR
CHAIRPERSON

MARK QUIROZ
VICE CHAIR
AVA POLANCO
SECRETARY
ANDRE SAHAKIAN
TREASURER
MICHAEL DIVIC
MEMBER-AT-LARGE

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Our mailing address is:
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

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3 LA_32 NC SPECIAL MEETING of the Executive Committee Thursday July31

Tue Jul 29, 2014 10:23 pm (PDT) . Posted by: [asnca](#)

SPECIAL MEETING of the Executive Committee

Thursday July31, 2014 - 4:00 p.m. to 5 p.m.

Barrio Action Board Room

4927 Huntington Drive, L.A., CA 90032

AGENDA

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Public Comments – Comments from the public on non-agenda items. Public comments are limited to three minutes per speaker.
4. Discussion and action to approve August 6, 2014 General Board meeting agenda.
5. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not

made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker and for a maximum of 20 minutes, unless waived by the presiding officer of the board. In compliance with Government Code section 54957.5., non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032 during the monthly General Board Meeting held the First Wednesday of each month. In addition, if you would like a copy of any record related to an item on the agenda, please contact Recording Secretary, Raymond Diaz, in writing. All Records can be viewed at the LA-32 NC office located at 4927 Huntington Drive. Suite 111 Los Angeles CA 90032. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927 Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So. , LA, CA 90032, El Sereno Recreation Center, 4721 Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or NCSupport@lacity.org

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4 ***Fatal Traffic Collision w/ Fire* NB 110 Pkwy x Stadium Wy**

Tue Jul 29, 2014 10:23 pm (PDT) . Posted by: [asncaalert](#)

; MAP <https://goo.gl/maps/JMDCq> <https://goo.gl/maps/JMDCq>; FS 4; #ElysianPark #LATraffic; Solo vehicle collision with fire; 1 person dead in vehicle (NFD) at scene; Flames spread to 20' x 20' vegetation; Now out; Media: CHP (Log #0659) Coroner, Caltrans; Ch:7,13 @ 6:55 AM -Brian Humphrey###

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5 **Invite: Aug 14, 2014 Equity=Opportunity Day**

Tue Jul 29, 2014 10:23 pm (PDT) . Posted by: [asncaalert](#)

Los Angeles City Planning Commission

invites you to

EQUITY

=

OPPORTUNITY

Embedding Equity in Priorities and Policy to Promote Growth

Thursday, August 14, 2014 • 8:30am - 12:00pm

City Hall Board of Public Works Hearing Room 350

Followed by a Lunch Reception at the Rotunda 3rd Floor

- Speaker Line Up -

KEY NOTE/MODERATOR: Manuel Pastor, Ph.D.,

Director USC Program for Environmental and Regional Equity (PERE)

GREAT NEIGHBORHOODS PANEL:

Joseph K. Lyou, Ph.D, President and CEO Coalition for Clean Air

Nico Calavita, Professor Emeritus of City Planning SDSU
Ann Sewill, VP of Housing and Economic Development CCF

CLOSING SPEAKER: Angela Glover, Founder and CEO Policylink

#EquityOpportunityLA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request no later than three working days (72 hours) prior to the meeting by calling James K. Williams at (213) 978-1295.

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6 **Your invited to meet the new Northeast Division Neighborhood Prosecu**

Tue Jul 29, 2014 10:23 pm (PDT) . Posted by: [asncaalert](#)

Mon Jul 28, 2014 3:24 pm on mhia@yahoogroups.com <mailto:mhia@yahoogroups.com>
Posted by: "roy payan" roypayan

For anyone who is interested in meeting the new Northeast Division Neighborhood Prosecutor that will cover the communities of Highland Park, Cypress Park, Los Feliz and Echo Park to name just a few, consider attending the following event.

Meet and greet with Northeast Division Neighborhood Prosecutor (NP),
Gabrielle Taylor, at 6:30 pm on Thursday, August 21st at:

Goodwill Community Enrichment Center
3150 N. San Fernando Road
Los Angeles, CA 90065

For questions regarding the NP meet and greet event, please contact David
Cons at <tel:%28213%29%20473-5861> (213) 473-5861.

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7 **COFFEE WITH YOUR CONGRESSMAN August 7**

Tue Jul 29, 2014 10:32 pm (PDT) . Posted by: [asncaalert](#)

Dear Friends:

As your representative in Congress, I make it a priority to hear your thoughts on the issues that matter to you and discuss the latest news from Washington affecting Angelenos. A face-to-face conversation is the best way for you to share your ideas and opinions directly with me. Please join me for my next "Coffee With Your Congressman" town hall event on August 7, 2014.

See the other side of this mailing for details.

Remember, the best ideas for addressing our problems don't come from Washington, they come from the folks here at home. Stay in touch by visiting my website, Becerra.house.gov, and sign up to receive the "Becerra Bulletin" and other email updates from my office or give us a call at 213-481-1425.

Sincerely,

XAVIER BECERRA

Member of Congress

Si desea esta información en español, por favor llame al (213) 481-1425.

COFFEE WITH YOUR CONGRESSMAN

Thursday, August 7, 2014

6:00 – 7:00 p.m.

Center for the Arts Eagle Rock

2225 Colorado Boulevard

Los Angeles, CA 90041

(Street parking available and in the Bank of America parking lot located one block west of the Center)

Doors open 30 minutes prior to the start of the meeting.

"The best ideas for addressing our problems don't come from Washington, they come from the folks back home." - Congressman Becerra

If you are unable to attend this "Coffee" and would like to find out about future events, please sign up for email updates at Becerra.house.gov or call 213-481-1425. By signing up for updates, you will also receive information on my upcoming Telephone Town Halls.

CONGRESSMAN XAVIER BECERRA U.S. HOUSE OF REPRESENTATIVES 350 S. Bixel Street, Suite 120 Los Angeles, CA 90017

HOW CAN I HELP YOU?

My staff and I are ready to help you cut through "red tape" and secure the services and benefits our taxes pay for. Please keep us in mind for help with:

Social Security

Medicare

Veterans Affairs
Internal Revenue Service (IRS)
Passports
Immigration and Naturalization
Military Academy
Nominations
Obtaining an American flag•

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